

# **DICKINSON WRESTLING CLUB**

PO Box 1261

Dickinson, ND 58602-1261

Board of Directors:

Rick Mellmer and Matt Meyer (690-6040)

[dickinsonwrestlingclub@gmail.com](mailto:dickinsonwrestlingclub@gmail.com) or find us on Facebook

## **Mandatory Parent Meeting**

**Monday, January 23<sup>rd</sup> at 6:30 in the Dickinson High School Auditorium. Enter through the west doors by the front office.**

**Wrestlers must be 5 years old as of Jan. 1, 2023.**

### **REGISTRATION**

Registration can be found on the Sports Engine website starting January 6, 2023. **Search Dickinson Wrestling Club**. A link will also be posted on Facebook.

**REGISTRATION WILL CLOSE ON FRIDAY, February 3<sup>rd</sup>**. There will be a cap of 150 wrestlers this year. Pre-register by Monday, January 23<sup>rd</sup> to receive a pre-registration discount.

#### **Pre-Registration fees are:**

\$95.00/year First Child                      \$65.00/year Second Child                      \$55.00/year Each Additional Child

#### **Registration fees after Jan. 23<sup>rd</sup> are:**

\$105.00/year First Child                      \$75.00/year Second Child                      \$65.00/year Each Additional Child

**REGISTRATION and USA Card MUST BE PAID ONLINE DIRECTLY THROUGH SPORTS ENGINE.**

#### **U.S.A. Cards:**

**ALL** participants of the Club are required to purchase a U.S.A. Wrestling Card at an annual fee of **\$42.00** which must be paid for online when registering. This card is required to compete in sanctioned events and covers insurance for the Wrestling Club along with secondary coverage for participants during practice and sanctioned competition. **THE CLUB WILL ISSUE THESE CARDS.**

**\*Wrestlers will not be allowed to practice until they have been registered and deposits have been received! \***

**PLEASE REMEMBER TO BRING TWO DEPOSIT CHECKS TO THE PARENT MEETING ON JAN 23<sup>rd</sup>.**

Please include children's name(s) in the memo line.

#### **1) Uniform Deposit:**

We require a **\$100.00 per singlet** deposit. We will hold your deposit check until the uniform is returned in good condition. **All uniforms must be returned by the year end banquet. ANY UNIFORMS NOT RETURNED BY THE BANQUET WILL HAVE THEIR DEPOSIT CHECK CASHED.** Uniforms will be handed out prior to the first tournament. Also, we have various sizes of wrestling shoes available to rent for the season for \$5.00. We will bring them to the parent meeting and first few wrestling practices.

#### **2) Tournament Deposit:**

We require a **\$150.00 per family** deposit check. This check will be returned to you if a family member works a FULL shift at our home tournament. (Date TBD)

*The Dickinson Wrestling Club does not want to turn any wrestlers away due to financial constraints. Youth scholarships are available to assist with your fees. Please contact Nevada Crimmins or Tony Scharf for more information.*

# **DICKINSON WRESTLING CLUB**

PO Box 1261

Dickinson, ND 58602-1261

Board of Directors:

Rick Mellmer and Matt Meyer (690-6040)

[dickinsonwrestlingclub@gmail.com](mailto:dickinsonwrestlingclub@gmail.com) or find us on Facebook

## **Practice Schedule**

First practice will be on Monday, Feb 6<sup>th</sup>, 2023

**PRACTICE WILL BEGIN AT THE DICKINSON MIDDLE SCHOOL WRESTLING ROOM  
FEBRUARY 6<sup>th</sup>-16<sup>th</sup>.**

**WHEN HIGH SCHOOL WRESTLING IS OVER, PRACTICE WILL THEN RESUME AT  
DICKINSON HIGH SCHOOL WRESTLING ROOM; LOWER EAST ENTRANCE.**

### **February 6-16:**

6:30 – 7:30 P.M. M – T – TH Age 5 – Grade 5

7:30 – 8:30 P.M. M – T – TH Grades 6 – 12

### **February 20- to the end of season:**

5:45 – 6:30 P.M. T – TH Age 5 – Grade 2 (no Mondays)

6:30 – 7:30 P.M. M – T – TH Grades 3 – 5

7:30 – 8:30 P.M. M – T – TH Grades 6 – 12

\*\*All practice times are subject to change throughout the season if needed.  
You will be notified prior to practice changes. Please watch Facebook.\*\*

**ABSOLUTELY NO PARENTS WILL BE ALLOWED IN THE ROOM DURING PRACTICE.  
IF YOUR WRESTLER IS FEELING SICK, PLEASE KEEP THEM HOME.**

Dickinson Wrestling Club provides the best coach-to-wrestler ratio in the state; each child will receive quality one-on-one time with the coaches. We look forward to working with your family to promote wrestling throughout the season.

**Nevada Crimmins – Co Head Coach (701-260-2803)**

**Tony Scharf – Co Head Coach (406-579-1919)**