

# 10

NAME \_\_\_\_\_

## DICKINSON HIGH SCHOOL • 2024–2025 SOPHOMORE REGISTRATION FORM

CAREER GOAL \_\_\_\_\_

**REQUIRED COURSES****ENGLISH LANGUAGE ARTS**

\_\_\_\_\_ English 10 (1 credit)

OR

\_\_\_\_\_ Pre-AP English (1 credit)

**MATHEMATICS**

\_\_\_\_\_ Geometry (1 credit)

OR

\_\_\_\_\_ Advanced Geometry (1 credit)

**SCIENCE**

\_\_\_\_\_ Biology A (½ credit)

\_\_\_\_\_ Biology B (½ credit)

OR

\_\_\_\_\_ Adv Biology A (½ credit)

\_\_\_\_\_ Adv Biology B (½ credit)

OR

\_\_\_\_\_ Chemistry (1 credit) *(for students who took Adv Bio as freshmen)***SOCIAL STUDIES**\_\_\_\_\_ Honors World History (dual credit)  
(½ credit)

OR

\_\_\_\_\_ World History (½ credit)

OR

\_\_\_\_\_ World History (Adv Project-Based)(½ credit)

**½ CREDIT COURSES****AGRICULTURE**

- \_\_\_\_\_ Agriculture Mechanics
- \_\_\_\_\_ Applied Animal Science
- \_\_\_\_\_ Botany & Horticulture Science
- \_\_\_\_\_ Environ & Nat Resources/Wildlife
- \_\_\_\_\_ Equine Science I\*
- \_\_\_\_\_ Intro to Agriculture
- \_\_\_\_\_ Small Animal Care

**ART**

- \_\_\_\_\_ Ceramics\*
- \_\_\_\_\_ Drawing I\*
- \_\_\_\_\_ Fundamentals of Art\*

- \_\_\_\_\_ Painting\*
- \_\_\_\_\_ 3D/Sculpture\*

**BUSINESS**

- \_\_\_\_\_ Accounting I
- \_\_\_\_\_ Accounting II
- \_\_\_\_\_ Advanced Comp Apps: MS Excel
- \_\_\_\_\_ Advanced Comp Apps: MS Word
- \_\_\_\_\_ Business Computer Apps
- \_\_\_\_\_ Graphic Design
- \_\_\_\_\_ Introduction to Business
- \_\_\_\_\_ Personal Finance
- \_\_\_\_\_ Web Design

**COMPUTER SCIENCE**

- \_\_\_\_\_ Comp Sci Essentials I
- \_\_\_\_\_ Comp Sci Essentials II
- \_\_\_\_\_ Comp Pro Essentials/Python

**ENGLISH LANGUAGE ARTS**

- \_\_\_\_\_ Creative Writing
- \_\_\_\_\_ Fiction

**FAM& CON SCI (Select no more than 2)**

- \_\_\_\_\_ Child Development
- \_\_\_\_\_ Food Preparation
- \_\_\_\_\_ Fund of Nutrition & Wellness
- \_\_\_\_\_ Textiles and Clothing\*

**FINE ARTS**

- \_\_\_\_\_ Introduction to Theatre

**MUSIC**

- \_\_\_\_\_ Beginning Band
- \_\_\_\_\_ DHS Acapella Choir
- \_\_\_\_\_ Drumline
- \_\_\_\_\_ Garage Band
- \_\_\_\_\_ Jazz Band
- \_\_\_\_\_ Music Appreciation

**PHYS ED (Select no more than 2)\*\***

- \_\_\_\_\_ Aerobics \*
- \_\_\_\_\_ Lifetime Sports
- \_\_\_\_\_ Weights & Phys Cond\*

**SCIENCE**

- \_\_\_\_\_ Environmental Science
- \_\_\_\_\_ Forensic Science *Alternate option only*
- \_\_\_\_\_ Geology
- \_\_\_\_\_ STEM Seminar

**SOCIAL STUDIES**

- \_\_\_\_\_ Basic Psychology
- \_\_\_\_\_ Current Issues
- \_\_\_\_\_ Everyday Millionaire
- \_\_\_\_\_ Nation Born: Early US History
- \_\_\_\_\_ North Dakota History
- \_\_\_\_\_ Rise and Fall of Empires
- \_\_\_\_\_ Sociology
- \_\_\_\_\_ World At War
- \_\_\_\_\_ World Geography

**TRADES**

- \_\_\_\_\_ Basic Mechanics
- \_\_\_\_\_ Design and Build
- \_\_\_\_\_ Interior Design

**1 CREDIT COURSES****COMPUTER SCIENCE**

- \_\_\_\_\_ Cybersecurity

**FAMILY AND CONSUMER SCIENCE**

- \_\_\_\_\_ Culinary Arts I
- \_\_\_\_\_ Early Childhood Education
- \_\_\_\_\_ Fashion Design\*
- \_\_\_\_\_ Fashion Marketing & Merch

**HEALTH SCIENCES**

- \_\_\_\_\_ Certified Nurse Aid
- \_\_\_\_\_ Emergency Medical Responder
- \_\_\_\_\_ Health Science I

**MATHEMATICS**

- \_\_\_\_\_ College Algebra II
- \_\_\_\_\_ Algebra I, Part I
- \_\_\_\_\_ Algebra I, Part II
- \_\_\_\_\_ Algebra II
- \_\_\_\_\_ Applied Mathematics

**MUSIC**

- \_\_\_\_\_ Women's Choir

**PHYS ED (Required for student athletes)\*\***

- \_\_\_\_\_ Power Weights

**TRADES**

- \_\_\_\_\_ Architecture & Engineering I
- \_\_\_\_\_ Automotive General Service Tech I
- \_\_\_\_\_ Construction Tech I
- \_\_\_\_\_ Diesel Technology I
- \_\_\_\_\_ Welding I

**WORLD LANGUAGES (Select no more than 1)**

- \_\_\_\_\_ Spanish I
- \_\_\_\_\_ Spanish II

**2 CREDIT ELECTIVES**

- \_\_\_\_\_ Architecture & Engineering II
- \_\_\_\_\_ Symph Band **ALT** Symph Choir
- \_\_\_\_\_ Symphonic Band
- \_\_\_\_\_ Symphonic Choir

**CLASS REPEATS**

\_\_\_\_\_

\_\_\_\_\_

**NOTES:**

*All Freshman and Sophomore students are required to take 8 credits for the year, a minimum of 4 per semester.*

**\* Lab Fee/Activity Fee/Tuition**  
**\*\*Only ONE credit of PE total. Two ½ credit electives OR Power Weights, but not both.**

Student Signature: \_\_\_\_\_

Parent/Guardian Sign: \_\_\_\_\_

Total Credits: \_\_\_\_\_

## DHS GRADUATION REQUIREMENTS

Did you.....

1. Make sure you have the correct number of credits?
2. Mark 2-3 classes with an A for Alternate class choices?
3. Write down all classes to be retaken?

**ATTENTION:** Once you have registered for an AP class, you will not be allowed to drop that class!

**+WORK BASED LEARNING:** To sign up for WBL, you must fill out the WBL application, turn it in with your registration, and mark an extra Alternate class option just in case it doesn't work out.

English Language Arts .....	4 credits
Individual and Family Health .....	½ credit
Mathematics.....	3 credits
Physical Education.....	1 credit
Social Studies.....	3 credits
Civics Test (ND Century Code 15.1-21)	
Science .....	3 credits
Required .....	14 ½ credits
PLUS Electives.....	11 ½ credits
Total credits for graduation .....	26 credits

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## FOUR YEAR GRADUATION PROGRAM

### Grade 9

English 9	1
FACS—Individual and Family Health	½
Math	1
Physical Education	½
Science - Physical Science	1
Electives	<u>4</u>
TOTAL	8

### Grade 10

English 10	1
Math	1
Science - Biology	1
Social Studies—World History	½
Electives	<u>4½</u>
TOTAL	8

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### Grade 11

English 11	1
Math Elective	1
Social Studies - US History	1
Electives	<u>4</u>
TOTAL	7

### Grade 12

English 12	1
Social Studies	
American Government	½
Economics	½
Electives	<u>4</u>
TOTAL	6

***½ elective credit required in Physical Education and Social Studies and 1 credit in Science to meet requirement in each subject area.***