



**DISTRICT PUPIL MEMBERSHIP SUMMARY**  
 NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
 OFFICE OF SCHOOL FINANCE AND ORGANIZATION

Print Date: 6/27/2018

School Year: 2018

Name	ADM PK		ADM K		ADM 1-6		ADM 7-8		ADM 9-12		All ADM 9-12		Total ADM		ADA PK		ADA K		ADA 1-6		ADA 7-8		ADA 9-12		All ADA 9-12		Total ADA			
Dickinson 1	0.00		0.10		0.88		3.01		3.52		0.00		0.00		7.51		0.00		0.10		0.88		3.01		3.52		0.00		7.51	
Dickinson High School	0.00		0.00		0.00		0.00		923.70		0.00		0.00		923.70		0.00		0.00		0.00		0.00		887.06		0.00		887.06	
Dickinson Middle School	0.00		0.00		288.00		534.49		0.00		0.00		0.00		822.49		0.00		0.00		273.33		503.27		0.00		0.00		776.60	
Early Childhood Center	95.22		0.00		0.00		0.00		0.00		0.00		0.00		95.22		0.00		0.00		0.00		0.00		0.00		0.00		95.22	
Heart River Elem School	0.00		63.48		230.45		0.00		0.00		0.00		0.00		293.93		0.00		61.04		220.35		0.00		0.00		0.00		281.39	
Jefferson Elem School	0.00		70.34		296.32		0.00		0.00		0.00		0.00		366.66		0.00		65.91		282.50		0.00		0.00		0.00		348.41	
Lincoln Elem School	0.00		72.67		307.13		0.00		0.00		0.00		0.00		379.80		0.00		67.91		293.64		0.00		0.00		0.00		381.55	
Prairie Rose Elem School	0.00		103.08		406.40		0.00		0.00		0.00		0.00		509.48		0.00		97.21		387.03		0.00		0.00		0.00		484.24	
Roosevelt Elem School	0.00		45.16		227.06		0.00		0.00		0.00		0.00		272.22		0.00		43.62		218.89		0.00		0.00		0.00		282.51	
Southwest Community High School	0.00		0.00		0.00		0.00		0.00		0.00		35.34		35.34		0.00		0.00		0.00		0.00		0.00		35.34		35.34	
<b>Total</b>	95.22		354.83		1,756.24		537.50		927.22		95.22		35.34		3,706.35		95.22		335.79		1,676.62		506.28		890.58		35.34		3,539.83	

On behalf of the 45-001, Dickinson 1 Public School Board I certify that the information contained in this report is a true and correct report of students in average daily membership for the recently completed school year for which the school district is entitled to receive state per pupil aid under NDCC 15.1-27.

School Board Member: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

A copy of this report will be maintained on file at the school district business office.