



DISTRICT PUPIL MEMBERSHIP SUMMARY
 NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
 OFFICE OF SCHOOL FINANCE AND ORGANIZATION

Print Date: 6/20/2016

SchoolYear: 2016

<u>Name</u>	<u>ADM</u> <u>PK</u>	<u>ADM</u> <u>K</u>	<u>ADM</u> <u>1-6</u>	<u>ADM</u> <u>7-8</u>	<u>ADM</u> <u>9-12</u>	<u>Alt</u> <u>ADM</u> <u>9-12</u>	<u>Total</u> <u>ADM</u>	<u>ADA</u> <u>PK</u>	<u>ADA</u> <u>K</u>	<u>ADA</u> <u>1-6</u>	<u>ADA</u> <u>7-8</u>	<u>ADA</u> <u>9-12</u>	<u>Alt</u> <u>ADA</u> <u>9-12</u>	<u>Total</u> <u>ADA</u>
A L Hagen Junior High School	0.00	0.00	0.00	484.78	0.00	0.00	464.78	0.00	0.00	0.00	445.58	0.00	0.00	445.58
Dickinson 1	0.00	0.15	0.92	0.11	5.34	0.00	6.52	0.00	0.15	0.92	0.11	5.34	0.00	6.52
Dickinson High School	0.00	0.00	0.00	0.00	892.88	0.00	892.88	0.00	0.00	0.00	0.00	857.75	0.00	857.75
Early Childhood Center	69.77	0.00	0.00	0.00	0.00	0.00	69.77	69.77	0.00	0.00	0.00	0.00	0.00	69.77
Heart River Elem School	0.00	55.88	225.09	0.00	0.00	0.00	280.97	0.00	53.31	218.91	0.00	0.00	0.00	270.22
Jefferson Elem School	0.00	61.45	290.18	0.00	0.00	0.00	351.63	0.00	57.72	276.70	0.00	0.00	0.00	334.42
Lincoln Elem School	0.00	64.23	347.69	0.00	0.00	0.00	411.92	0.00	61.17	333.70	0.00	0.00	0.00	394.87
P S Berg Elem School	0.00	0.00	271.88	0.00	0.00	0.00	271.88	0.00	0.00	259.43	0.00	0.00	0.00	259.43
Prairie Rose Elem School	0.00	83.65	318.37	0.00	0.00	0.00	402.02	0.00	78.71	305.17	0.00	0.00	0.00	383.88
Roosevelt Elem School	0.00	37.67	216.52	0.00	0.00	0.00	254.19	0.00	36.03	208.20	0.00	0.00	0.00	244.23
Southwest Community High School	0.00	0.00	0.00	0.00	1.91	28.78	30.69	0.00	0.00	0.00	0.00	1.91	28.78	30.69
Total	69.77	303.03	1,670.65	464.90	900.13	28.78	3,437.26	69.77	287.09	1,601.03	445.69	865.00	28.78	3,297.36

On behalf of the 45-001, Dickinson 1 Public School Board I certify that the information contained in this report is a true and correct report of students in average daily membership for the recently completed school year for which the school district is entitled to receive state per pupil aid under NDCC 15.1-27.

School Board Member: _____ Title: _____ Date: _____

A copy of this report will be maintained on file at the school district business office.